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# United States Bankruptcy Court Western District of Washington

| IN | RE:   | Case No   |                     |
|----|---|---|---------------------|
| Ri | ce, Joshua D & Rice, Christy M  | Chapter 7   |                     |
|    | Debto   | r(s)  |                     |
|    | DISCLOSURE OF   | F COMPENSATION OF ATTORNEY FOR DEBTOR   |                     |
| 1. |   | 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation y, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(ows:   |                     |
|    | For legal services, I have agreed to accept   | \$  | 2,000.00            |
|    | Prior to the filing of this statement I have received   | \$ <u></u>  | 2,000.00            |
|    | Balance Due   | \$  | 0.00                |
| 2. | The source of the compensation paid to me was:  | Debtor Other (specify):   |                     |
| 3. | The source of compensation to be paid to me is:   | Debtor Other (specify):   |                     |
| 4. | I have not agreed to share the above-disclosed con  | mpensation with any other person unless they are members and associates of my law firm.   |                     |
|    | I have agreed to share the above-disclosed competogether with a list of the names of the people sha | ensation with a person or persons who are not members or associates of my law firm. A coparing in the compensation, is attached.  | y of the agreement, |
| 5. | In return for the above-disclosed fee, I have agreed to   | render legal service for all aspects of the bankruptcy case, including:   |                     |
|    | b. Preparation and filing of any petition, schedules,   | endering advice to the debtor in determining whether to file a petition in bankruptcy; statement of affairs and plan which may be required; editors and confirmation hearing, and any adjourned hearings thereof; dings and other contested bankruptcy matters; |                     |
| 6. | By agreement with the debtor(s), the above disclosed to   | fee does not include the following services:  |                     |
|    |   |   |                     |
|    |   | CERTIFICATION   |                     |
|    | certify that the foregoing is a complete statement of any proceeding.                               | agreement or arrangement for payment to me for representation of the debtor(s) in this bank   | ruptcy              |
|    | May 28, 2010  | /s/ Adria Vondra  |                     |
|    | Date  | Adria Vondra Adria Vondra Adria Vondra Adria Vondra 8201 164th Ave NE, Suite 200 Redmond, WA 98052 (425) 629-6398 Fax: (425) 629-6399 adria @ortizyondralaw com   |                     |

WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2

# UNITED STATES BANKRUPTCY COURT

# NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a joint case (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

# 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

# 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

# **Chapter 7:** Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your

B201A (Form 201A) (12/09) Page 2

discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

# Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

# Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

# 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.

Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.

# **United States Bankruptcy Court Western District of Washington**

| IN RE:                           | Case No.  |
|----------------------------------|-----------|
| Rice, Joshua D & Rice, Christy M | Chapter 7 |
| Debtor(s)                        |           |
| CERTIFICATION OF NOTICE TO       | ` '       |

| Dector(s)   |   |   |
|---|---|---|
|   | CE TO CONSUMER DEBTOR(S)<br>HE BANKRUPTCY CODE              |   |
| Certificate of [Non-Attorney  | Bankruptcy Petition Preparer                                |   |
| I, the [non-attorney] bankruptcy petition preparer signing the debt notice, as required by § 342(b) of the Bankruptcy Code. | or's petition, hereby certify that I delivered              | d to the debtor the attached  |
| Printed Name and title, if any, of Bankruptcy Petition Preparer Address:  | petition preparer<br>the Social Securi<br>principal, respon | number (If the bankruptcy is not an individual, state ity number of the officer, asible person, or partner of petition preparer.) |
| Signature of Bankruptcy Petition Preparer of officer, principal, re partner whose Social Security number is provided above. |   |   |
| Certificate   | of the Debtor   |   |
| I (We), the debtor(s), affirm that I (we) have received and read the  | e attached notice, as required by § 342(b) of               | of the Bankruptcy Code.   |
| Rice, Joshua D & Rice, Christy M  | X /s/ Joshua D Rice   | 5/28/2010   |
| Printed Name(s) of Debtor(s)  | Signature of Debtor   | Date  |
| Case No. (if known)   | χ /s/ Christy M Rice  | 5/28/2010   |
| . ,   | Signature of Joint Debtor (if any)                          | Date  |

Instructions: Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

B1 (Official Form 1) (4/10)

| United States Bankruptcy Court Western District of Washington Volum  |                     |   |                          |  |                           |  | untary Petition                      |  |                                      |
|--|---------------------|---|--------------------------|--|---------------------------|--|--------------------------------------|--|--------------------------------------|
| Name of Debtor (if individual, enter Last, First, Middle): Rice, Joshua D  |                     |   |                          | Name of Joint Debtor (Spouse) (Last, First, Middle): Rice, Christy M   |                           |  |                                      |  |                                      |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):   |                     |   |                          |  |                           | -  | e Joint Debtor is<br>nd trade names) |  | years                                |
| Last four digits of Soc. Sec. or Individua<br>EIN (if more than one, state all): <b>5552</b>   | al-Taxpayer I.D     | o. (ITIN) No./O   | Complete                 |  |                           |  | or Individual-T<br>all): <b>8006</b> | axpayer I.I  | D. (ITIN) No./Complete               |
| Street Address of Debtor (No. & Street, 14714 NE 10th St. Bellevue, WA   | City, State & Z     | Zip Code):  |                          | Street Add<br>14714 N<br>Bellevud  | E 10th                    |  | tor (No. & Stree                     | et, City, Sta  | ate & Zip Code):                     |
| Bellevue, WA   | 7                   | ZIPCODE 98007   |                          | Dellevu  | e, WA                     |  |                                      |  | ZIPCODE <b>98007</b>                 |
| County of Residence or of the Principal King   | Place of Busine     | ess:  |                          | County of <b>King</b>  | Residence                 | e or of the  | he Principal Pla                     | ce of Busin  | ness:                                |
| Mailing Address of Debtor (if different f  | from street add     | ress)   |                          | Mailing A  | ddress of                 | Joint De   | ebtor (if differen                   | nt from stre   | eet address):                        |
|  | 7                   | ZIPCODE   |                          |  |                           |  |                                      | Г  | ZIPCODE                              |
| Location of Principal Assets of Business   | s Debtor (if diff   | ferent from str   | eet address a            | bove):   |                           |  |                                      |  |                                      |
|  |                     |   |                          |  |                           |  |                                      |  | ZIPCODE                              |
| <b>Type of Debtor</b> (Form of Organization)   |                     |   | Nature of 1<br>(Check on |  |                           |  |                                      |  | Code Under Which<br>(Check one box.) |
| (Check one box.)  ✓ Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form.  ☐ Corporation (includes LLC and LLP)  ☐ Partnership  ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.)  |                     | Health Care Business Single Asset Real Estate U.S.C. § 101(51B) Railroad Stockbroker Commodity Broker Clearing Bank Other                       |                          |  | n 11                      | Chapter 11 Main Proceeding Chapter 12 Chapter 15 Petition Chapter 13 Recognition of a Formation Proceeding Nature of Debts (Check one box.) Debts are primarily consumer Debts are |                                      | ognition of a Foreign n Proceeding pter 15 Petition for ognition of a Foreign main Proceeding  Debts box.) r Debts are primarily |                                      |
|  |                     | Tax-Exempt Entity (Check box, if applicable.)  ☐ Debtor is a tax-exempt organization Title 26 of the United States Code Internal Revenue Code). |                          | applicable.)<br>t organization<br>States Code (t   |                           | debts, defined in 11 U.S.C. business § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."   |                                      | business debts.  |                                      |
| Filing Fee (Check or   | one box)            |   | CI I                     | ,  |                           | Chap   | oter 11 Debtors                      | S  |                                      |
| ☐ Full Filing Fee attached  ✓ Filing Fee to be paid in installments (A)  | Applicable to in    | ndividuals  |                          | s a small business debtor as defined in 11 U.S.C. § 101(51D). s not a small business debtor as defined in 11 U.S.C. § 101(51D).  |                           |  |                                      |  |                                      |
| only). Must attach signed application consideration certifying that the debto except in installments. Rule 1006(b).  | or is unable to p   |   | than \$2,                | aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less 343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). |                           |  |                                      |  |                                      |
| ☐ Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.  Check al  |                     |   |                          | applicable box<br>s being filed w  | vith this po<br>n were so | etition<br>blicited p  |                                      |  | re classes of creditors, in          |
|  |                     |   |                          |  |                           | THIS SPACE IS FOR<br>COURT USE ONLY  |                                      |  |                                      |
| Estimated Number of Creditors  |                     |   | _                        | -  |                           |  |                                      | _  |                                      |
| 1-49 50-99 100-199 200-9   | 999 1,000-<br>5,000 | 5,00<br>10,0  |                          | ]<br>),001-<br>5,000   | 25,001-<br>50,000         |  | 50,001-<br>100,000                   | Over 100,000   |                                      |
| Estimated Assets   |                     |   |                          | ]<br>50,000,001 to<br>100 million  | \$100,00<br>to \$500      |  | \$500,000,001 to \$1 billion         | More than  |                                      |
| \$50,000 \$100,000 \$500,000 \$1 million \$10 million to \$50 million \$100 million to \$500 million to \$1 billion \$1 billion \$100 million to \$500 million to \$1 billion \$100 million to \$100,000 million |                     |   |                          |  | 1                         |  |                                      |  |                                      |

| ] | B1 (Official Form 1) (4/10) |
|---|-----------------------------|
|   | Voluntary Petition          |
|   | (This page must be complete |
|   | Prior                       |
|   | Location                    |
|   | Where Filed: <b>None</b>    |
|   | Location                    |
|   | Where Filed:                |
|   |                             |

Page 2

| Voluntary Petition (This page must be completed and filed in every case)   | Name of Debtor(s): Rice, Joshua D & Rice, Christy M   |  |  |  |  |
|--|---|--|--|--|--|
| Prior Bankruptcy Case Filed Within Last 8  | Years (If more than two, attach   | additional sheet)                        |  |  |  |
| Location Where Filed: <b>None</b>  | Case Number:  | Date Filed:                              |  |  |  |
| Location Where Filed:  | Case Number:  | Date Filed:                              |  |  |  |
| Pending Bankruptcy Case Filed by any Spouse, Partner or  | Affiliate of this Debtor (If mor  | re than one, attach additional sheet)    |  |  |  |
| Name of Debtor:<br>None  | Case Number:  | Date Filed:                              |  |  |  |
| District:  | Relationship:   | Judge:                                   |  |  |  |
| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition.   | Exhibit B  (To be completed if debtor is an individual whose debts are primarily consumer debts.)  I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by § 342(b) of the Bankruptcy Code. |  |  |  |  |
|  | Signature of Attorney for Debtor(s)   | Date                                     |  |  |  |
| Exhi  Does the debtor own or have possession of any property that poses or is a or safety?  Yes, and Exhibit C is attached and made a part of this petition.  No   |   | t and identifiable harm to public health |  |  |  |
| Exhi  (To be completed by every individual debtor. If a joint petition is filed, ea  Exhibit D completed and signed by the debtor is attached and ma   | ach spouse must complete and attached   | ch a separate Exhibit D.)                |  |  |  |
| If this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attached.   | ed a made a part of this petition.  |  |  |  |  |
| Information Regardin   | ng the Debtor - Venue   |  |  |  |  |
| (Check any ap  ✓ Debtor has been domiciled or has had a residence, principal place of preceding the date of this petition or for a longer part of such 180   | pplicable box.) of business, or principal assets in the days than in any other District.  | is District for 180 days immediately     |  |  |  |
| ☐ There is a bankruptcy case concerning debtor's affiliate, general µ  | partner, or partnership pending in t  | his District.                            |  |  |  |
| Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. |   |  |  |  |  |
| Certification by a Debtor Who Reside   |   | Property                                 |  |  |  |
|  | (Check all applicable boxes.)  Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)   |  |  |  |  |
| (Name of landlord or lessor that obtained judgment)  |   |  |  |  |  |
| (Address of lan  | (Address of landlord or lessor)   |  |  |  |  |
| ☐ Debtor claims that under applicable nonbankruptcy law, there are the entire monetary default that gave rise to the judgment for possible.  |   |  |  |  |  |
| ☐ Debtor has included in this petition the deposit with the court of a filing of the petition.   | Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.  |  |  |  |  |
| ☐ Debtor certifies that he/she has served the Landlord with this cert  | ☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).   |  |  |  |  |

# **Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

(Check only one box.)

Rice, Joshua D & Rice, Christy M

# **Signatures**

# Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Joshua D Rice

Signature of Debtor

Joshua D Rice

X /s/ Christy M Rice

Signature of Joint Debtor

**Christy M Rice** 

(425) 891-1789

Telephone Number (If not represented by attorney)

May 28, 2010

Date

# ☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this

petition is true and correct, that I am the foreign representative of a debtor

in a foreign proceeding, and that I am authorized to file this petition.

☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Dat

# Signature of Attorney\*

# X /s/ Adria Vondra

Signature of Attorney for Debtor(s)

Adria Vondra 40883 Ortiz Vondra 8201 164th Ave NE, Suite 200 Redmond, WA 98052 (425) 629-6398 Fax: (425) 629-6399 adria@ortizvondralaw.com

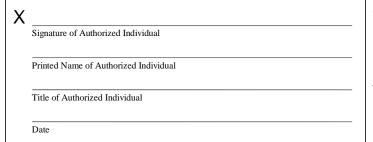
# May 28, 2010

Date

## Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.



### **Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

Х

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

<sup>\*</sup>In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

# @ 1993-2010 EZ-Filing, Inc. [1-800-998-2424] - Forms Software Only

Date: May 28, 2010

# **United States Bankruptcy Court Western District of Washington**

| western   | District of washington   |
|---|--|
| IN RE:  | Case No  |
| Rice, Joshua D  | Chapter 7  |
|   | EBTOR'S STATEMENT OF COMPLIANCE UNSELING REQUIREMENT   |
| do so, you are not eligible to file a bankruptcy case, and whatever filing fee you paid, and your creditors will be   | he five statements regarding credit counseling listed below. If you cannot the court can dismiss any case you do file. If that happens, you will lose able to resume collection activities against you. If your case is dismissed required to pay a second filing fee and you may have to take extra steps   |
| Every individual debtor must file this Exhibit D. If a joint peone of the five statements below and attach any documents  | etition is filed, each spouse must complete and file a separate Exhibit D. Check<br>s as directed.   |
| the United States trustee or bankruptcy administrator that  | <b>ptcy case</b> , I received a briefing from a credit counseling agency approved by outlined the opportunities for available credit counseling and assisted me in a from the agency describing the services provided to me. Attach a copy of the ed through the agency.   |
| the United States trustee or bankruptcy administrator that performing a related budget analysis, but I do not have a cer  | <b>ptcy case</b> , I received a briefing from a credit counseling agency approved by outlined the opportunities for available credit counseling and assisted me ir trificate from the agency describing the services provided to me. You must file ces provided to you and a copy of any debt repayment plan developed through se is filed.  |
|   | om an approved agency but was unable to obtain the services during the sever g exigent circumstances merit a temporary waiver of the credit counseling arize exigent circumstances here.]  |
| you file your bankruptcy petition and promptly file a cer of any debt management plan developed through the ag case. Any extension of the 30-day deadline can be grant also be dismissed if the court is not satisfied with your counseling briefing. | est still obtain the credit counseling briefing within the first 30 days after<br>tificate from the agency that provided the counseling, together with a copy<br>ency. Failure to fulfill these requirements may result in dismissal of your<br>ted only for cause and is limited to a maximum of 15 days. Your case may<br>reasons for filing your bankruptcy case without first receiving a credit |
| motion for determination by the court.]   | ng because of: [Check the applicable statement.] [Must be accompanied by a paired by reason of mental illness or mental deficiency so as to be incapable   |
| of realizing and making rational decisions with resp  | pect to financial responsibilities.); ohysically impaired to the extent of being unable, after reasonable effort, to   |
| 5. The United States trustee or bankruptcy administrator does not apply in this district.   | r has determined that the credit counseling requirement of 11 U.S.C. § 109(h)  |
| I certify under penalty of perjury that the information   | provided above is true and correct.  |
| Signature of Debtor: /s/ Joshua D Rice  |  |

# © 1993-2010 EZ-Filing, Inc. [1-800-998-2424] - Forms Software Only

Date: May 28, 2010

# **United States Bankruptcy Court Western District of Washington**

| wester   | The District of Washington  |
|--|---|
| IN RE:   | Case No.  |
| Rice, Christy M  | Chapter 7   |
|  | DEBTOR'S STATEMENT OF COMPLIANCE<br>DUNSELING REQUIREMENT   |
| do so, you are not eligible to file a bankruptcy case, ar<br>whatever filing fee you paid, and your creditors will b   | the five statements regarding credit counseling listed below. If you cannot not the court can dismiss any case you do file. If that happens, you will lose be able to resume collection activities against you. If your case is dismissed be required to pay a second filing fee and you may have to take extra steps   |
| Every individual debtor must file this Exhibit D. If a joint pone of the five statements below and attach any document   | petition is filed, each spouse must complete and file a separate Exhibit D. Check<br>ats as directed.   |
| the United States trustee or bankruptcy administrator tha  | <b>ruptcy case</b> , I received a briefing from a credit counseling agency approved by it outlined the opportunities for available credit counseling and assisted me in atte from the agency describing the services provided to me. Attach a copy of the oped through the agency.  |
| the United States trustee or bankruptcy administrator that performing a related budget analysis, but I do not have a company to the company of the company o | <b>ruptcy case</b> , I received a briefing from a credit counseling agency approved by it outlined the opportunities for available credit counseling and assisted me it certificate from the agency describing the services provided to me. You must file vices provided to you and a copy of any debt repayment plan developed through these is filed.   |
|  | from an approved agency but was unable to obtain the services during the severing exigent circumstances merit a temporary waiver of the credit counseling marize exigent circumstances here.]   |
| you file your bankruptcy petition and promptly file a ce of any debt management plan developed through the a case. Any extension of the 30-day deadline can be gran also be dismissed if the court is not satisfied with you counseling briefing.  | nust still obtain the credit counseling briefing within the first 30 days after<br>ertificate from the agency that provided the counseling, together with a copy<br>agency. Failure to fulfill these requirements may result in dismissal of your<br>nted only for cause and is limited to a maximum of 15 days. Your case may<br>ar reasons for filing your bankruptcy case without first receiving a credit |
| motion for determination by the court.]  | fing because of: [Check the applicable statement.] [Must be accompanied by a impaired by reason of mental illness or mental deficiency so as to be incapable.   |
| of realizing and making rational decisions with res  | spect to financial responsibilities.); physically impaired to the extent of being unable, after reasonable effort, to   |
| 5. The United States trustee or bankruptcy administrat does not apply in this district.  | or has determined that the credit counseling requirement of 11 U.S.C. § 109(h)  |
| I certify under penalty of perjury that the information  | a provided above is true and correct.   |
| Signature of Debtor: /s/ Christy M Rice  |   |

# **United States Bankruptcy Court Western District of Washington**

| IN RE:                           |           | Case No.  |
|----------------------------------|-----------|-----------|
| Rice, Joshua D & Rice, Christy M |           | Chapter 7 |
|                                  | Debtor(s) | •         |

# SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS          | LIABILITIES     | OTHER        |
|--|----------------------|---------------------|-----------------|-----------------|--------------|
| A - Real Property  | Yes                  | 1                   | \$ 1,142,585.00 |                 |              |
| B - Personal Property  | Yes                  | 3                   | \$ 457,744.00   |                 |              |
| C - Property Claimed as Exempt   | Yes                  | 1                   |                 |                 |              |
| D - Creditors Holding Secured Claims   | Yes                  | 2                   |                 | \$ 1,656,488.00 |              |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 2                   |                 | \$ 14,000.00    |              |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 4                   |                 | \$ 103,487.00   |              |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |                 |                 |              |
| H - Codebtors  | Yes                  | 1                   |                 |                 |              |
| I - Current Income of Individual<br>Debtor(s)                                      | Yes                  | 1                   |                 |                 | \$ 17,739.00 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 1                   |                 |                 | \$ 18,996.00 |
|  | TOTAL                | 17                  | \$ 1,600,329.00 | \$ 1,773,975.00 |              |

# **United States Bankruptcy Court Western District of Washington**

| IN RE:                           | Case No   |
|----------------------------------|-----------|
| Rice, Joshua D & Rice, Christy M | Chapter 7 |
| Debtor(s)                        | <u> </u>  |

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Theck this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |  |
|---|--------|--|
| Domestic Support Obligations (from Schedule E)  | \$     |  |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$     |  |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$     |  |
| Student Loan Obligations (from Schedule F)  |        |  |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$     |  |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$     |  |
| TOTAL   | \$     |  |

# State the following:

| Average Income (from Schedule I, Line 16)   | \$ |
|---|----|
| Average Expenses (from Schedule J, Line 18)   | \$ |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C |    |
| Line 20)  | \$ |

# **State the following:**

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               | \$ |
|--|----|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | \$ |
| 4. Total from Schedule F   | \$ |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               | \$ |

| IN RE Rice, Joshua D & Rice, Chri | stv | V |
|-----------------------------------|-----|---|
|-----------------------------------|-----|---|

| Case No. |            |
|----------|------------|
|          | (If known) |

# **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY                         | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|--|--|---------------------------------------|--|----------------------------|
| Former personal residence at 13211 129th PI NE, Kirkland, WA | Fee Simple                                 | С                                     | 310,000.00   | 414,614.00                 |
| Rental condo at 10829 NE 148th Ln, #F8, Bothell, WA          | Fee Simple                                 | С                                     | 148,568.00   | 270,990.00                 |
| Rental property at 13001 79th PI, Kirkland, WA               | Fee Simple                                 | С                                     | 345,000.00   | 412,545.00                 |
| Rental property at 18332 Hurst Road, Lynnwood, WA            | Fee Simple                                 | С                                     | 339,017.00   | 431,465.00                 |
|  |  |                                       |  |                            |

TOTAL

1,142,585.00

(Report also on Summary of Schedules)

| Case | No   |
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| Casc | 110. |

(If known)

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# **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY   | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|--|--------------------------------------|--|
| 1.  | Cash on hand.   | X                |  |                                      |  |
| 2.  | Checking, savings or other financial accounts, certificates of deposit or   |                  | Husband business checking account at Seattle Bank                                | Н                                    | 620.00   |
|     | shares in banks, savings and loan,  |                  | Seattle bank checking account  | Н                                    | 365.00   |
|     | thrift, building and loan, and<br>homestead associations, or credit   |                  | Seattle Bank checking account  | W                                    | 160.00   |
|     | unions, brokerage houses, or cooperatives.  |                  | Wife business checking acct at Seattle Bank                                      | W                                    | 135.00   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X                |  |                                      |  |
| 4.  | Household goods and furnishings, include audio, video, and computer   |                  | 2 personal computers, Onkyo stereo system, projection television, software games | С                                    | 1,250.00   |
|     | equipment.  |                  | bed, couches, tables, kitchen appliances, miscellaneous household goods          | С                                    | 2,300.00   |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  |                  | Various books, CDs, DVDs   | С                                    | 1,390.00   |
| 6.  | Wearing apparel.  |                  | Various clothing   | С                                    | 3,245.00   |
| 7.  | Furs and jewelry.   |                  | 10 pairs heirloom plate cufflinks  | С                                    | 50.00  |
|     |   |                  | Five watches   | С                                    | 120.00   |
|     |   |                  | Various other jewelry  | С                                    | 190.00   |
|     |   |                  | Wedding rings  | С                                    | 2,131.00   |
|     |   |                  | White gold 2mm band  | С                                    | 50.00  |
|     | Firearms and sports, photographic, and other hobby equipment.   | X                |  |                                      |  |
| 9.  | Interest in insurance policies. Name insurance company of each policy and   |                  | Variable universal life insurance  | Н                                    | 11,500.00  |
|     | itemize surrender or refund value of each.  |                  | Wife's variable life insurance policy  | W                                    | 5,400.00   |
| 10. | Annuities. Itemize and name each issue.   | X                |  |                                      |  |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |  |                                      |  |
|     |   |                  |  |                                      |  |

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(If known)

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY  | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|---|---------------------------------------|--|
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |                  | Debtor's Roth IRA Joint debtor's Roth IRA   | C                                     | 14,299.00<br>18,079.00   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |   |                                       |  |
| 14. | Interests in partnerships or joint ventures. Itemize.   |                  | Timeshare interest  | С                                     | 1,700.00   |
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.   | X                |   |                                       |  |
| 16. | Accounts receivable.  | X                |   |                                       |  |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | X                |   |                                       |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |   |                                       |  |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | X                |   |                                       |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  |                  | 1/3 interest in grandfather's trust (death in May) holding rental properties and stocks. No right to distributions/income until trustee decides. Will contest likely. Distributions not foreseen for at least 8-10 years. | W                                     | 275,000.00   |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |   |                                       |  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |   |                                       |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |   |                                       |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |   |                                       |  |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 2010 BMW X5<br>2010 Infinity M35  | C                                     | 65,075.00<br>51,665.00   |
| 26. | Boats, motors, and accessories.   | X                |   |                                       |  |
| 27. | Aircraft and accessories.   | X                |   |                                       |  |
| 28. | Office equipment, furnishings, and supplies.  | X                |   |                                       |  |
|     |   |                  |   |                                       |  |

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(If known)

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                           | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|--|------------------|--|---------------------------------------|--|
| 29. Machinery, fixtures, equipment, and supplies used in business.                         |                  | 50% of computer, phone system, furniture for Farmers assistant | С                                     | 950.00   |
| supplies used in business.   |                  | Books  | С                                     | 200.00   |
|  |                  | Computer and Thinkpad  | С                                     | 300.00   |
|  |                  | iPhone, Blackberry   | C                                     | 400.00   |
|  |                  | Laser printer  | C                                     | 400.00<br>100.00   |
|  |                  | Miscellaeous office supplies Various office furniture          | С                                     | 670.00   |
| 20 Inventory   | X                | various office furniture                                       |                                       | 070.00   |
| <ul><li>30. Inventory.</li><li>31. Animals.</li></ul>                                      | X                |  |                                       |  |
| <ul><li>31. Animals.</li><li>32. Crops - growing or harvested. Give particulars.</li></ul> | X                |  |                                       |  |
| 33. Farming equipment and implements.  | X                |  |                                       |  |
| 34. Farm supplies, chemicals, and feed.  | X                |  |                                       |  |
| 35. Other personal property of any kind not already listed. Itemize.                       |                  |  |                                       |  |
|  |                  | TO   | ΓAL                                   | 457,744.00   |

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| Case   | No  |  |
|        |     |  |

(If known)

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor    | elects  | the | exemptions | to | which | debtor | is | entitled | under: |
|-----------|---------|-----|------------|----|-------|--------|----|----------|--------|
| (Check or | ne box) |     | _          |    |       |        |    |          |        |

Check if debtor claims a homestead exemption that exceeds \$146,450. \*

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY   | SPECIFY LAW PROVIDING EACH EXEMPTION     | VALUE OF CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|---|--|-------------------------------|--|
| SCHEDULE B - PERSONAL PROPERTY  |  |                               |  |
| Husband business checking account at Seattle Bank   | 11 USC § 522(d)(5)                       | 620.00                        | 620.00   |
| Seattle bank checking account   | 11 USC § 522(d)(5)                       | 365.00                        | 365.00   |
| Seattle Bank checking account   | 11 USC § 522(d)(5)                       | 160.00                        | 160.00   |
| Wife business checking acct at Seattle Bank   | 11 USC § 522(d)(5)                       | 135.00                        | 135.00   |
| 2 personal computers, Onkyo stereo system, projection television, software games  | 11 USC § 522(d)(3)                       | 1,250.00                      | 1,250.00   |
| bed, couches, tables, kitchen appliances, miscellaneous household goods   | 11 USC § 522(d)(3)                       | 2,300.00                      | 2,300.00   |
| Various books, CDs, DVDs  | 11 USC § 522(d)(3)                       | 1,390.00                      | 1,390.00   |
| Various clothing  | 11 USC § 522(d)(3)                       | 3,245.00                      | 3,245.00   |
| 10 pairs heirloom plate cufflinks   | 11 USC § 522(d)(4)                       | 50.00                         | 50.00  |
| Five watches  | 11 USC § 522(d)(4)                       | 120.00                        | 120.00   |
| Various other jewelry   | 11 USC § 522(d)(4)                       | 190.00                        | 190.00   |
| Wedding rings   | 11 USC § 522(d)(4)                       | 2,131.00                      | 2,131.00   |
| White gold 2mm band   | 11 USC § 522(d)(4)                       | 50.00                         | 50.00  |
| Variable universal life insurance   | 11 USC § 522(d)(8)                       | 11,500.00                     | 11,500.00  |
| Wife's variable life insurance policy   | 11 USC § 522(d)(8)                       | 5,400.00                      | 5,400.00   |
| Debtor's Roth IRA   | 11 USC § 522(d)(12)                      | 14,299.00                     | 14,299.00  |
| Joint debtor's Roth IRA   | 11 USC § 522(d)(12)                      | 18,079.00                     | 18,079.00  |
| 1/3 interest in grandfather's trust (death in May) holding rental properties and stocks. No right to distributions/income until trustee decides. Will contest likely. Distributions not foreseen for at least 8-10 years. | 11 USC § 522(d)(5)<br>11 USC § 522(d)(5) | 1,020.00<br>21,650.00         | 275,000.00   |
| 50% of computer, phone system, furniture for Farmers assistant  | 11 USC § 522(d)(6)                       | 950.00                        | 950.00   |
| Books   | 11 USC § 522(d)(6)                       | 200.00                        | 200.00   |
| Computer and Thinkpad   | 11 USC § 522(d)(6)                       | 300.00                        | 300.00   |
| iPhone, Blackberry  | 11 USC § 522(d)(6)                       | 400.00                        | 400.00   |
| Laser printer   | 11 USC § 522(d)(6)                       | 400.00                        | 400.00   |
| Miscellaeous office supplies  | 11 USC § 522(d)(6)                       | 100.00                        | 100.00   |
| Various office furniture  | 11 USC § 522(d)(6)                       | 670.00                        | 670.00   |
|   |  |                               |  |

<sup>\*</sup> Amount subject to adjustment on 4/1/13 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| IN | RE | Rice, | Joshua I | D & | Rice | Christ | v I | ۷ |
|----|----|-------|----------|-----|------|--------|-----|---|
|----|----|-------|----------|-----|------|--------|-----|---|

| Case No. |            |
|----------|------------|
|          | (If known) |

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
|--|----------|---------------------------------------|--|------------|--------------|----------|---|------------------------------|
| ACCOUNT NO. 5629   |          | С                                     | Mortgage account opened 4/07   |            |              |          | 414,614.00  | 104,614.00                   |
| Aurora Loan Services I<br>Pob 1706<br>Scottsbluff, NE 69363  |          |                                       |  |            |              |          |   |                              |
|  |          | <u> </u>                              | VALUE \$ 310,000.00  | _          | L            |          |   |                              |
| ACCOUNT NO. 3515  Aurora Loan Services I  Pob 1706  Scottsbluff, NE 69363                                  |          | H                                     | Mortgage account opened 12/05  |            |              |          | 320,000.00  |                              |
|  |          |                                       | VALUE \$ 339,017.00  | 1          |              |          |   |                              |
| ACCOUNT NO. 0202   |          | Н                                     | Mortgage account opened 8/06   |            |              |          | 216,792.00  | 68,224.00                    |
| Bac Home Loans Servici<br>450 American St<br>Simi Valley, CA 93065   |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 148,568.00  |            |              |          |   |                              |
| ACCOUNT NO. 0194   |          | н                                     | Revolving account opened 8/06  |            |              |          | 54,198.00   | 54,198.00                    |
| Bac Home Loans Servici<br>450 American St<br>Simi Valley, CA 93065   |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 148,568.00  | 1          |              |          |   |                              |
| 1 continuation sheets attached   | •        | •                                     | (Total of the  | •          | oago         | e)       | \$ 1,005,604.00   | \$ 227,036.00                |
|  |          |                                       | (Use only on la  |            | Tot<br>page  |          | \$<br>(Report also on   | \$ (If applicable, report    |

(Report also of Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

|      | 3. 1 | -        |
|------|------|----------|
| Case | N    | <b>0</b> |
|      |      |          |

(If known)

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

|  |          |                                       | ( • • • • • • • • • • • • • • • • • • •  |            |              |          |   |                              |
|--|----------|---------------------------------------|--|------------|--------------|----------|---|------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
| ACCOUNT NO. 4911   |          | С                                     | Installment account opened 1/10  |            |              |          | 66,882.00   | 1,807.00                     |
| Bmw Financial Services<br>5515 Parkcenter Cir<br>Dublin, OH 43017  |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 65,075.00   |            |              |          |   |                              |
| ACCOUNT NO. 9560   |          | W                                     | Mortgage account opened 9/05   |            |              |          | 292,000.00  |                              |
| Chase<br>Po Box 1093<br>Northridge, CA 91328   |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 345,000.00  |            |              |          |   |                              |
| ACCOUNT NO. <b>0235</b>  |          | Н                                     | Mortgage account opened 12/06  |            |              |          | 111,465.00  | 92,448.00                    |
| First Tennessee Bank<br>P O Box 119<br>Memphis, TN 38101   |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 339,017.00  |            |              |          |   |                              |
| ACCOUNT NO. 0548  Gmac Mortgage 3451 Hammond Ave Waterloo, IA 50702  |          | W                                     | Mortgage account opened 10/06  |            |              |          | 120,545.00  | 67,545.00                    |
| Waterioo, IA 30702   |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 345,000.00  |            |              |          |   |                              |
| ACCOUNT NO. 0001   |          | С                                     | Installment account opened 1/10  |            |              |          | 51,999.00   | 334.00                       |
| Infiniti Fin Svcs<br>Po Box 660360<br>Dallas, TX 75266   |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 51,665.00   | 1          |              |          |   |                              |
| ACCOUNT NO.  |          | С                                     | Timeshare interest   |            | T            |          | 7,993.00  | 6,293.00                     |
| Vacation Rental Intl<br>PO Box 29352<br>Phoenix, AZ 85038  |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 1,700.00  |            |              |          |   |                              |
| Sheet no1 of1 continuation sheets attacked the schedule of Creditors Holding Secured Claims                | ched     | to                                    | (Total of  |            |              | e)       | \$ 650,884.00   | \$ 168,427.00                |
|  |          |                                       |  |            | 100          | .11      |   |                              |

(Report also on Summary of Schedules.)

(Use only on last page)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

\$ 1,656,488.00 \$ 395,463.00

| R6E | (Official | Form | <b>6E</b> ) | (04/10) |
|-----|-----------|------|-------------|---------|
|     |           |      |             |         |

## IN RE Rice, Joshua D & Rice, Christy M

a drug, or another substance. 11 U.S.C. § 507(a)(10).

1 continuation sheets attached

Debtor(s)

| ase No. |            |
|---------|------------|
|         | (If known) |

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Statistical Summary of Certain Liabilities and Related Data. Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. © 1993-2010 EZ-Filing, Inc. [1-800-998-2424] - Forms Software Only Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). Deposits by individuals Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). **▼** Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol,

\* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

# Taxes and Other Certain Debts Owed to Governmental Units

(Type of Priority for Claims Listed on This Sheet)

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED |    | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED<br>TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED<br>TO<br>PRIORITY,<br>IF ANY |
|---|----------|---------------------------------------|--|------------|--------------|----------|----|-----------------------|--------------------------------------|--|
| ACCOUNT NO.   |          | С                                     | Non-dischargeable taxes for                            | Т          |              |          |    |                       |                                      |  |
| Internal Revenue Service<br>PO Box 21126<br>Philadelphia, PA 19114                                      |          |                                       | 2007-2008  |            |              |          |    | 14,000.00             | 14,000.00                            |  |
| ACCOUNT NO.   |          |                                       |  | Г          |              |          |    |                       |                                      |  |
|   |          |                                       |  |            |              |          |    |                       |                                      |  |
| ACCOUNT NO.   |          |                                       |  | Г          |              |          |    |                       |                                      |  |
|   |          |                                       |  |            |              |          |    |                       |                                      |  |
| ACCOUNT NO.   |          |                                       |  |            |              |          |    |                       |                                      |  |
|   |          |                                       |  |            |              |          |    |                       |                                      |  |
| ACCOUNT NO.   |          |                                       |  | Г          |              |          |    |                       |                                      |  |
|   |          |                                       |  |            |              |          |    |                       |                                      |  |
| ACCOUNT NO.   |          |                                       |  | Г          |              |          |    |                       |                                      |  |
|   |          |                                       |  |            |              |          |    |                       |                                      |  |
| Sheet no. 1 of 1 continuation sheets  | att      | ached                                 | to   | Sub        | tota         | al       | Ф  | 14 000 00             | ± 44.000.00                          | ф  |
| Schedule of Creditors Holding Unsecured Priority  | Cla      | aims                                  | (Totals of the   |            | age<br>Fota  |          | \$ | 14,000.00             | \$ 14,000.00                         | \$   |
| (Use only on last page of the comp  | lete     | ed Sch                                | nedule E. Report also on the Summary of Sch            | edu        | ıles.        | .)       | \$ | 14,000.00             |                                      |  |
| (Us   | e or     | nly on                                | last page of the completed Schedule E. If ap           | plica      | Fota<br>able | э,       |    |                       | 44.000.00                            |  |
| report also on the  | St       | atistic                               | al Summary of Certain Liabilities and Relate           | d D        | ata.         | .)       |    |                       | \$ 14,000.00                         | \$   |

| IN | RE | Rice. | Joshua | D & | Rice. | Christy | v N |
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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT   | UNLIQUIDATED        | DISPUTED | AMOUNT<br>OF<br>CLAIM                   |
|--|----------|---------------------------------------|---|--------------|---------------------|----------|---|
| ACCOUNT NO. <b>0062</b>  |          | w                                     | Installment account opened 1/04   | П            |                     | П        |   |
| Acs/clc College Loan C<br>501 Bleecker St<br>Jtica, NY 13501   |          |                                       |   |              |                     |          | 7,895.00                                |
| ACCOUNT NO.  |          | С                                     | Garbage services for 18332 Hurst Rd, Lynnwood   |              |                     |          |   |
| Allied Waste Services<br>PO Box 78829<br>Phoenix, AZ 85062   |          |                                       |   |              |                     |          | 36.00                                   |
| ACCOUNT NO. 1476   |          | С                                     | Revolving account opened 12/05  | H            | $\exists$           | $\dashv$ |   |
| Bank Of America<br>Po Box 1598<br>Norfolk, VA 23501  |          |                                       |   |              |                     |          | 9,418.00                                |
| ACCOUNT NO. <b>0881</b>  | $\vdash$ | С                                     | Revolving account opened 10/03  | Н            |                     |          | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Bank Of America<br>Po Box 1598<br>Norfolk, VA 23501  |          |                                       |   |              |                     |          | 8,719.00                                |
| 3 continuation sheets attached   |          |                                       | (Total of th  | Sub          |                     |          | \$ 26,068.00                            |
| commutation sheets attached  |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules and, if applicable, on the St<br>Summary of Certain Liabilities and Relate | also<br>atis | ota<br>o oı<br>tica | al<br>n  |   |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | ((                                    | Continuation Sheet)  |                                |                            |                     |                       |
|--|----------|---------------------------------------|--|--------------------------------|----------------------------|---------------------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE                                       | CONTINGENT                     | UNLIQUIDATED               | DISPUTED            | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. <b>4209</b>  |          | Н                                     | Revolving account opened 4/01  | Н                              |                            |                     |                       |
| Boeing Employees C U<br>P O Box 97050-dir Of Ln<br>Seattle, WA 98124                                     | -        |                                       | <b>3</b>   |                                |                            |                     | 9,529.00              |
| ACCOUNT NO. <b>4204</b>  |          | Н                                     | Revolving account opened 9/00  | T                              |                            |                     |                       |
| Boeing Employees C U Po Box 97050 Seattle, WA 98124  |          |                                       |  |                                |                            |                     | 8,000.00              |
| ACCOUNT NO. <b>7813</b>  |          | С                                     | Revolving account opened 11/98   | П                              |                            |                     | -,                    |
| Cap One<br>Po Box 85015<br>Richmond, VA 23285  |          |                                       |  |                                |                            |                     | 3,936.00              |
| ACCOUNT NO.  |          | С                                     | Utilities for 18332 Hurst Road in Lynnwood, WA   | Н                              |                            |                     |                       |
| City Of Lynnwood<br>PO Box 5008<br>Lynnwood, WA 98046  |          |                                       | and businss license renewal  |                                |                            |                     |                       |
|  |          |                                       |  | Ш                              |                            |                     | 400.00                |
| ACCOUNT NO.  Diamond Parking 4739 University Way NE, #1646 Seattle, WA 98105                             |          | С                                     | Parking ticket incurred 04/02/2010   |                                |                            |                     | 70.00                 |
| ACCOLINE NO  |          | С                                     |  | Н                              |                            | $\dashv$            | 73.00                 |
| ACCOUNT NO.  Home Depot PO Box 6029 The Lakes, NV 88901  |          |                                       |  |                                |                            |                     | 95.00                 |
| ACCOUNT NO.  | H        | С                                     | Water bill for condo   | Н                              |                            |                     | 95.00                 |
| ISTA North America PO Box 650596 Dallas, TX 75265  |          |                                       |  |                                |                            |                     | 125.00                |
| Sheet no1 of3 continuation sheets attached to  | _        |                                       |  | Sub                            | tota                       |                     | 123.00                |
| Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Total of the Completed Schedule F. Report the Summary of Schedules, and if applicable, on the Summary of Certain Liabilities and Relate | nis pa<br>T<br>t also<br>tatis | age<br>Tota<br>o o<br>tica | e)<br>al<br>n<br>al | \$ <b>22,158.00</b>   |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | (                                     | Continuation Sheet)  |            |                      |          |                           |
|--|----------|---------------------------------------|--|------------|----------------------|----------|---------------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE                                       | CONTINGENT | UNLIQUIDATED         | DISPUTED | AMOUNT<br>OF<br>CLAIM     |
| ACCOUNT NO. 8983   |          | С                                     |  | T          |                      |          |                           |
| Northshore Utility District<br>6830 NE 185th St<br>Kenmore, WA 98028                                     |          |                                       |  |            |                      |          | 100.00                    |
| ACCOUNT NO.  |          | С                                     | HOA dues and special assesment   | +          |                      | $\dashv$ | 100.00                    |
| Serenity At Juanita HOA<br>100 West Harrison St., Ste 530<br>Seattle, WA 98119                           |          |                                       | Troy, dues and spesial assessment  |            |                      |          | 3,879.00                  |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:  | T          |                      | H        | 0,010.00                  |
| Sundberg & Pody Law Office<br>PO Box 1577<br>Mercer Island, WA 98040                                     |          |                                       | Serenity At Juanita HOA  |            |                      |          |                           |
| ACCOUNT NO.  |          | С                                     | Electric service at 18332 Hurst Rd in Lynnwood,  |            |                      | Н        |                           |
| Snohomish County PUD<br>PO Box 1100<br>Everett, WA 98034   |          |                                       | WA   |            |                      |          |                           |
| ACCOUNT NO. <b>5523</b>  |          | Н                                     | Installment account opened 8/09  |            |                      |          | 31.00                     |
| Us Dept Of Education Po Box 5609 Greenville, TX 75403  |          |                                       |  |            |                      |          |                           |
| ACCOUNT NO. <b>5522</b>  |          | Н                                     | Installment account opened 6/09  | $\vdash$   |                      | $\dashv$ | 28,862.00                 |
| Us Dept Of Education Po Box 5609 Greenville, TX 75403  |          |                                       |  |            |                      |          |                           |
| ACCOUNT NO. <b>5521</b>  |          | Н                                     | Installment account opened 6/09  | $\vdash$   |                      | $\dashv$ | 20,500.00                 |
| Us Dept Of Education Po Box 5609 Greenville, TX 75403  |          | ••                                    | mistaiment account opened 0/03   |            |                      |          | 1,694.00                  |
| Sheet no 2 of 3 continuation sheets attached to  |          | <u> </u>                              |  | Sub        |                      | - 1      |                           |
| Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Total of the Completed Schedule F. Report the Summary of Schedules, and if applicable, on the Summary of Certain Liabilities and Relate | t als      | Fota<br>o o<br>stica | al<br>n  | \$ <b>55,066.00</b><br>\$ |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          |                                       | Continuation Sheet)  |                   |                     |               |                            |
|--|----------|---------------------------------------|--|-------------------|---------------------|---------------|----------------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT        | UNLIQUIDATED        | DISPUTED      | AMOUNT<br>OF<br>CLAIM      |
| ACCOUNT NO.  |          | С                                     |  |                   |                     |               |                            |
| Washington Alarm, Inc<br>1253 S. Jackson St.<br>Seattle, WA 98144  |          |                                       |  |                   |                     |               | 195.00                     |
| ACCOUNT NO.  |          |                                       |  |                   |                     |               |                            |
|  |          |                                       |  |                   |                     |               |                            |
| ACCOUNT NO.  |          |                                       |  | H                 |                     | $\dashv$      |                            |
| TRECOUNT NO.   |          |                                       |  |                   |                     |               |                            |
| ACCOUNT NO.  |          |                                       |  |                   |                     | $\dashv$      |                            |
|  |          |                                       |  |                   |                     |               |                            |
| ACCOUNT NO.  |          |                                       |  |                   |                     |               |                            |
| A COOLINE NO   |          |                                       |  |                   |                     | $\dashv$      |                            |
| ACCOUNT NO.  |          |                                       |  |                   |                     |               |                            |
| ACCOUNT NO.  |          |                                       |  |                   |                     |               |                            |
|  |          |                                       |  |                   |                     |               |                            |
| Sheet no. 3 of 3 continuation sheets attached to   |          |                                       |  | Subi              |                     |               | \$ 195.00                  |
| Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the St<br>Summary of Certain Liabilities and Related | T<br>also<br>atis | ota<br>o oı<br>tica | ıl<br>n<br>ıl | \$ 195.00<br>\$ 103,487.00 |

| IN | RE | Rice. | Joshua | D & | Rice. | Christy | v M |
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Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE<br>OF OTHER PARTIES TO LEASE OR CONTRACT         | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST.  STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY.  STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|--|
| Giselle DeMesa<br>18332 Hurst Road, #401<br>Lynnwood, WA 98037                                | Lease contract with tenants  |
| Robert And Cynthia Bishop<br>18332 Hurst Road, #402<br>Lynnwood, WA 98037                     | Lease contract with tenants  |
| Christopher Jekey<br>4-Plex Unit #401<br>PO Box 5111<br>Lynnwood, WA 98046                    | Lease contract with tenants  |
| Sidney And Dhyana Zagri<br>13001 79th PI NE<br>Kirkland, WA 98034                             | Lease contract with tenants  |
| Juanita Office Associates<br>C/O Wiedner<br>9757 NE Juanita Drive, #300<br>Kirkland, WA 98034 | Lease for office space   |
| Massage Envy<br>11620 97th Lane NE<br>Kirkland, WA 98034                                      | Massage contract   |
| Firstline Alarm Co.<br>370 West Center St.<br>Orem, UT 84057                                  | Security alarm contract  |
| Vacation Rental Intl<br>PO Box 29352<br>Phoenix, AZ 85038                                     | Timeshare contract   |
| America's Water Heater Rentals<br>1215 Fern Ridge Pkway<br>St. Louis, MO 63141                | Water heater rental agreement for 18332 Hurst Rd, Lynnwood WA  |
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| IN | RE | Rice, | Joshua | D & | Rice. | Christ | v N |
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|----|----|-------|--------|-----|-------|--------|-----|

| Case No. |            |
|----------|------------|
|          | (If known) |

# **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
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|      | TA T |
|------|------|
| Case | NO.  |

(If known)

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

# SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| Debtor's Marital Status   |   | DEF  | PENDENTS OF DEBTOR AND     | ) SPOUS              | SE                                     |           |  |
|---|---|--|----------------------------|----------------------|--|-----------|--|
| Married   |   | RELATIONSHIP(S):   |                            |                      | AG                                     | E(S):     |  |
|   |   |  |                            |                      |  |           |  |
| EMPLOYMENT:   |   | DEBTOR   |                            |                      | SPOUSE                                 |           |  |
| Occupation Insurance Agent Property   |   |  |                            |                      |  |           |  |
|   | gross wages, sa   | r projected monthly income at time<br>alary, and commissions (prorate if n |                            | \$<br>\$             | DEBTOR \$ \$ \$                        | SPOUSE    |  |
| 3. SUBTOTAL   |   |  |                            | \$                   | 0.00 \$                                | 0.00      |  |
| 4. LESS PAYROL a. Payroll taxes a b. Insurance c. Union dues d. Other (specify)         | nd Social Secur   |  |                            | \$<br>\$<br>\$<br>\$ | \$\$\$\$\$\$\$\$                       |           |  |
| 5. SUBTOTAL O   | F PAYROLL D   | DEDUCTIONS   |                            | \$                   | 0.00 \$                                | 0.00      |  |
| 6. TOTAL NET M  | IONTHLY TA  | KE HOME PAY  |                            | \$                   | 0.00 \$                                | 0.00      |  |
| 8. Income from rea<br>9. Interest and divid<br>10. Alimony, maint<br>that of dependents | I property<br>dends<br>tenance or suppo<br>listed above | of business or profession or farm (a ort payments payable to the debtor    |                            | \$<br>\$<br>\$       | 5,313.00 \$ _ \$ _ \$ _ \$ _ \$ _ \$ _ | 12,426.00 |  |
| 11. Social Security (Specify)   |   | nment assistance   |                            | \$                   | \$                                     |           |  |
| 12. Pension or retir  |   |  |                            | \$<br>\$             | \$<br>\$\$                             |           |  |
| 13. Other monthly (Specify)   |   |  |                            | \$                   | \$_<br>\$_<br>\$_                      |           |  |
|   |   |  |                            | . \$                 | \$_                                    |           |  |
| 14. SUBTOTAL C  | )F LINES 7 TH   | HROUGH 13  |                            | \$                   | 5,313.00 \$                            | 12,426.00 |  |
| 15. AVERAGE M   | ONTHLY INC  | \$   | 5,313.00 \$                | 12,426.00            |  |           |  |
|   |   | ONTHLY INCOME: (Combine contal reported on line 15)                        | olumn totals from line 15; |                      | \$                                     | 739.00    |  |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None** 

| ${f IN} \; {f RE} \;$ Rice, Joshua D & Rice, Chri |
|---|
|---|

| Case No. |  |
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|          |  |

Debtor(s) (If known)

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, |
|--|
| quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed          |
| on Form22A or 22C.   |

| Check this      | box if | a joint | petition | is filed | and | debtor's | s spouse | maintains | a separate | household. | Complete | a separate | schedule | of |
|-----------------|--------|---------|----------|----------|-----|----------|----------|-----------|------------|------------|----------|------------|----------|----|
| expenditures la |        |         |          |          |     |          |          |           |            |            |          |            |          |    |

| 1. Rent or home mortgage payment (include lot rented for mobile home)                                       | \$          | 2,100.00  |
|---|-------------|-----------|
| a. Are real estate taxes included? Yes <u>✓</u> No  |             |           |
| b. Is property insurance included? Yes ✓ No   |             |           |
| 2. Utilities:   |             |           |
| a. Electricity and heating fuel   | \$          | 200.00    |
| b. Water and sewer  | \$          | 100.00    |
| c. Telephone  | \$          | 100.00    |
| d. Other Cable/Internet   | \$          | 200.00    |
|   | \$          |           |
| 3. Home maintenance (repairs and upkeep)  | \$          | 75.00     |
| 4. Food   | \$          | 1,192.00  |
| 5. Clothing   | \$          | 282.00    |
| 6. Laundry and dry cleaning   | \$          |           |
| 7. Medical and dental expenses  | \$          | 200.00    |
| 8. Transportation (not including car payments)  | \$          |           |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$          | 230.00    |
| 10. Charitable contributions  | \$          | 398.00    |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                               |             |           |
| a. Homeowner's or renter's  | \$          |           |
| b. Life   | \$          | 760.00    |
| c. Health   | \$          | 565.00    |
| d. Auto   | \$          | 300.00    |
| e. Other  | \$          |           |
|   | \$          |           |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                   |             |           |
| (Specify)   | \$          |           |
|   | \$          |           |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) |             |           |
| a. Auto   | \$          | 2,340.00  |
| b. Other IRS Installment Arrangement  | \$          | 350.00    |
| Student Loan  | \$          | 197.00    |
| 14. Alimony, maintenance, and support paid to others  | \$          |           |
| 15. Payments for support of additional dependents not living at your home                                   | \$          |           |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)            | \$          | 9,407.00  |
| 17. Other   | \$          |           |
|   | \$          |           |
|   | \$          |           |
|   |             |           |
| <b>18. AVERAGE MONTHLY EXPENSES</b> (Total lines 1-17. Report also on Summary of Schedules and, if          |             |           |
| applicable, on the Statistical Summary of Certain Liabilities and Related Data.                             | <b> </b> \$ | 18,996.00 |

19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document: None

# 20. STATEMENT OF MONTHLY NET INCOME

applicable, on the Statistical Summary of Certain Liabilities and Related Data.

| a. Average monthly income from Line 15 of Schedule I | \$ 17,739.00 |
|--|--------------|
| b. Average monthly expenses from Line 18 above       | \$18,996.00  |
| c. Monthly net income (a. minus b.)                  | \$ -1,257.00 |

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Debtor(s)

Case No. \_

(If known)

# DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION LINDER PENALTY OF PERILIRY BY INDIVIDUAL DERTOR

| ARATION UNDERTENALTT OF TERJORT I  | OT INDIVIDUAL DEDITOR  |
|--|--|
|  | edules, consisting of <b>19</b> sheets, and that they are  |
| Signature: /s/ Joshua D Rice   | Doku   |
| Joshua D Rice  | Debto  |
| Signature: /s/ Christy M Rice  | a i Di i   |
| Christy M Rice   | (Joint Debtor, if any [If joint case, both spouses must sign.]   |
| SIGNATURE OF NON-ATTORNEY BANKRUPTC  | Y PETITION PREPARER (See 11 U.S.C. § 110)  |
| e debtor with a copy of this document and the notices a idelines have been promulgated pursuant to 11 U.S.C. e given the debtor notice of the maximum amount before the contract of the maximum amount before the debtor notice of the maximum amount before the debtor notices are debtor notices and the debtor notices are debtor not | ned in 11 U.S.C. § 110; (2) I prepared this document for ind information required under 11 U.S.C. §§ 110(b), 110(h) § 110(h) setting a maximum fee for services chargeable by repreparing any document for filing for a debtor or accepting  |
| of Bankruntcy Petition Preparer  | Social Security No. (Required by 11 U.S.C. § 110.)   |
| is not an individual, state the name, title (if any), ac   | ldress, and social security number of the officer, principal   |
|  |  |
| er   | Date   |
| of all other individuals who prepared or assisted in pre   | paring this document, unless the bankruptcy petition prepared  |
| his document, attach additional signed sheets conform  | ing to the appropriate Official Form for each person.  |
|  | ederal Rules of Bankruptcy Procedure may result in fines of  |
| NDER PENALTY OF PERJURY ON BEHALF  | OF CORPORATION OR PARTNERSHIP  |
| (the president or other  | r officer or an authorized agent of the corporation or a   |
| ned as debtor in this case, declare under penalty sheets (total shown on summary page plus 1   | of perjury that I have read the foregoing summary and and that they are true and correct to the best of my   |
| Signature:   |  |
|  | Joshua D Rice  Signature: /s/ Christy M Rice Christy M Rice  SIGNATURE OF NON-ATTORNEY BANKRUPTCY that: (1) I am a bankruptcy petition preparer as defice edebtor with a copy of this document and the notices a didelines have been promulgated pursuant to 11 U.S.C. egiven the debtor notice of the maximum amount before by that section.  of Bankruptcy Petition Preparer is not an individual, state the name, title (if any), and signs the document.  er  of all other individuals who prepared or assisted in prepare to comply with the provision of title 11 and the Foliation 110; 18 U.S.C. § 156.  NDER PENALTY OF PERJURY ON BEHALF of the president or other and as debtor in this case, declare under penalty of the med as debtor in this cas |

(Print or type name of individual signing on behalf of debtor)

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

# United States Bankruptcy Court Western District of Washington

| N RE: Case No  |   |     |
|--|---|-----|
| Rice, Joshua D & Rice, Christy M   | Chapter 7                                     |     |
| Debtor(s)  |   | _   |
| BUSINESS INCOME AND EXPENS   | ES  |     |
| FINANCIAL REVIEW OF THE DEBTOR'S BUSINESS (Note: ONLY INCLUD   | DE information directly related to the busine | ess |
| operation.)  |   |     |
| PART A - GROSS BUSINESS INCOME FOR THE PREVIOUS 12 MONTHS:   |   |     |
| 1. Gross Income For 12 Months Prior to Filing:   | \$  |     |
| PART B - ESTIMATED AVERAGE FUTURE GROSS MONTHLY INCOME:  |   |     |
| 2. Gross Monthly Income:   | \$17,739.                                     | .00 |
| PART C - ESTIMATED FUTURE MONTHLY EXPENSES:  |   |     |
| <ol> <li>Net Employee Payroll (Other Than Debtor)</li> <li>Payroll Taxes</li> <li>Unemployment Taxes</li> <li>Worker's Compensation</li> <li>Other Taxes</li> <li>Inventory Purchases (Including raw materials)</li> <li>Purchase of Feed/Fertilizer/Seed/Spray</li> <li>Rent (Other than debtor's principal residence)</li> <li>Utilities</li> <li>Office Expenses and Supplies</li> <li>Repairs and Maintenance</li> <li>Vehicle Expenses</li> <li>Travel and Entertainment</li> <li>Equipment Rental and Leases</li> <li>Legal/Accounting/Other Professional Fees</li> <li>Insurance</li> <li>Employee Benefits (e.g., pension, medical, etc.)</li> <li>Payments to be Made Directly by Debtor to Secured Creditors for Pre-Petition Business Debts (Specify):</li> </ol> | \$  |     |
| 21. Other (Specify): See Continuation Sheet  | \$ <b>4,985.00</b>                            |     |
| 22. Total Monthly Expenses (Add items 3-21)  | \$9,407.                                      | .00 |
| PART D - ESTIMATED AVERAGE <u>NET</u> MONTHLY INCOME   |   |     |
| 23. AVERAGE NET MONTHLY INCOME (Subtract Item 22 from Item 2)  | \$8,332                                       | .00 |

| _ | _    |      | _ |
|---|------|------|---|
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# BUSINESS INCOME AND EXPENSES Continuation Sheet - Page 1 of 1

Other:

| Other:                         |          |
|--------------------------------|----------|
| Advertising                    | 432.00   |
| Professional Organization Fees | 25.00    |
| Subsidy Loan Repayment         | 126.00   |
| Commissions                    | 3,341.00 |
| Office Desk Fees               | 731.00   |
| Advertising                    | 330.00   |
|                                |          |

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# **United States Bankruptcy Court Western District of Washington**

| IN RE:                           | Case No   |
|----------------------------------|-----------|
| Rice, Joshua D & Rice, Christy M | Chapter 7 |
| Debtor(s)                        |           |

# STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

## **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

## 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

33,610.00 Christy Rice Property Management, LLC - YTD

119,538.00 Christy Rice Property Management, LLC - 2009

108,861.00 Christy Rice Property Management, LLC - 2008

16,048.00 Joshua D. Rice Insurance Agency, LLC - YTD

17,193.00 Joshua D. Rice Insurance Agency, LLC -2009

50,722.00 Joshua D. Rice Insurance Agency, LLC - 2008

# 2. Income other than from employment or operation of business

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850.\* If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 5. Repossessions, foreclosures and returns

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 7. Gifts

None List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION **Center For Spiritual Living East African Center Heifer International** Women For Women Intl

RELATIONSHIP TO DEBTOR, IF ANY church

DESCRIPTION AND DATE OF GIFT VALUE OF GIFT \$2,500 cash ongoing Ongoing \$794 cash **Ongoing** \$300 cash ongoing \$273 cash

|   | filing under chapter 12 or chapter 13 must include separated and a joint petition is not filed.)  |   |
|---|---|---|
| 9. Payments related to debt counseling or bankrup   | otcy  |   |
|   | by or on behalf of the debtor to any persons, include reparation of a petition in bankruptcy within <b>one y</b>  |   |
| NAME AND ADDRESS OF PAYEE Seattle Debt Law  | DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 01152010  | AMOUNT OF MONEY OR DESCRIPTION<br>AND VALUE OF PROPERTY<br>600.00   |
| Ortiz & Vondra Law Firm<br>8201 164th Ave NE, Suite 200<br>Redmond, WA 98052  | 04162010  | 1,000.00  |
| Ortiz & Vondra Law Firm<br>8201 164th Ave NE, Suite 200<br>Redmond, WA 98052  | 04112010  | 1,000.00  |
| Alliance Credit Counseling  | 05012010  | 39.00   |
| 10. Other transfers   |   |   |
| absolutely or as security within <b>two years</b> im  | ansferred in the ordinary course of the business or<br>mediately preceding the commencement of this ca-<br>both spouses whether or not a joint petition is file   | se. (Married debtors filing under chapter 12 o  |
| NAME AND ADDRESS OF TRANSFEREE,<br>RELATIONSHIP TO DEBTOR<br>Unknown Buyer From Craigslist<br>WA  | DATE<br><b>11/2009</b>  | DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED  Couch and loveseat - \$300 received   |
| Unknown Buyer From Craigslist<br>WA   | 11/2009   | Crib and Changing table - \$100 received  |
| None b. List all property transferred by the debtor with device of which the debtor is a beneficiary.   | hin <b>ten years</b> immediately preceding the commence   | ement of this case to a self-settled trust or simila  |
| 11. Closed financial accounts   |   |   |
| transferred within <b>one year</b> immediately preceptificates of deposit, or other instruments; shorokerage houses and other financial institution | d in the name of the debtor or for the benefit of the ceding the commencement of this case. Include chares and share accounts held in banks, credit unions. (Married debtors filing under chapter 12 or char both spouses whether or not a joint petition is file.) | checking, savings, or other financial accounts<br>ons, pension funds, cooperatives, associations<br>mapter 13 must include information concerning |
| NAME AND ADDRESS OF INSTITUTION<br>Chase<br>340 S. Cleveland Ave, Bldg 370<br>Westerville, OH 43081   | TYPE AND NUMBER OF ACCOUNT<br>AND AMOUNT OF FINAL BALANCE<br>Checking/3142719026<br>Checking/ 4293114909<br>Checking/834468571<br>Checking/1884673138   | AMOUNT AND DATE OF SALE<br>OR CLOSING<br><b>05/11/10 - \$0</b>  |
| Chase<br>340 S. Cleveland Ave, Bldg 370<br>Westerville, OH 43081  | Checking/823276167<br>Checking/8853000029   | 02/08/2010 - \$0  |
| 12. Safe deposit boxes  |   |   |

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or

both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

8. Losses

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY Chase Kirkland, WA NAMES AND ADDRESS OF THOSE WITH ACCESS TO BOX OR DEPOSITORY Closed mid-feb of 2010

DESCRIPTION OF CONTENTS Marriage license, passports, wills, life insurance policies DATE OF TRANSFER OR SURRENDER, IF ANY

DATES OF OCCUPANCY

### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

 $\checkmark$ 

### 15. Prior address of debtor

None If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

NAME USED

ADDRESS

13211 129th PI NE, Kirkland, WA 98034

# 16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

JAME

Debtor - Kristina Marie Luethy - divorced 03/17/1999

### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

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| None | a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case. |
|------|--|
|      | If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates   |

18. Nature, location and name of business

numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-

SECURITY OR OTHER

INDIVIDUAL

TAXPAYER-I.D. NO. NATURE OF **BEGINNING AND** (ITIN)/COMPLETE EIN ADDRESS BUSINESS **ENDING DATES** 

NAME JC Property Holdings, LLC 59-3808640 Holding 2006-02/02/2010 company for

rental properties

20-2403526 9757 NE Juanita Dr. #206 Insurance 2005 - current Josh Rice Agency

Kirkland, WA 98034

agency

(Farmers)

14714 NE 10th St **Christy Rice Property Property** 2010-current 27-1700978

Management, LLC Bellevue, WA 98007 management

Joshua D. Rice Insurance Agency 20-8820054 9757 NE Juanita Drive, #206 Insurance 2005-current Kirkland, WA 98034 agency

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

 $\checkmark$ 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

### 19. Books, records and financial statements

a. List all bookkeepers and accountants who within the two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS Don Quinn, CPA

DATES SERVICES RENDERED

2007-2010

 $\checkmark$ 

b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.  $\checkmark$ 

None

d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of the case by the debtor.

| None a. List the dates of the last dollar amount and basis of  |  | of the person who supervised the taking of each inventory, and the  |
|--|--|---|
| None b. List the name and addre  | ss of the person having possession of the records of   | of each of the two inventories reported in a., above.   |
| 21. Current Partners, Officers,  | Directors and Shareholders   |   |
| $\stackrel{\text{None}}{\checkmark}$ a. If the debtor is a partner   | ship, list the nature and percentage of partnership  | interest of each member of the partnership.   |
|  | ation, list all officers and directors of the corporation of the voting or equity securities of the corporation  | ion, and each stockholder who directly or indirectly owns, controls on.   |
| NAME AND ADDRESS<br>Josh Rice  | TITLE<br>President   | NATURE AND PERCENTAGE OF STOCK OWNERSHIP 100% of his company, 50% of JC Holding Company, LLC  |
| Christy Rice   | President  | 100% of her company, 50% of JC Holding Company, LLC   |
| 22. Former partners, officers, d   | irectors and shareholders  |   |
|  | hip, list each member who withdrew from the part   | nership within <b>one year</b> immediately preceding the commencemen  |
| of this case.  None b. If the debtor is a corpor preceding the commencem  23. Withdrawals from a partnership bonuses, loans, stock reder case.  24. Tax Consolidation Group  None If the debtor is a corporation purposes of which the debtor purposes of which the debtor is not an individual process. |  | ship with the corporation terminated within one year immediately  |
| 23. Withdrawals from a partner   | rship or distributions by a corporation  |   |
| None If the debtor is a partnership bonuses, loans, stock reder case.  |  | s credited or given to an insider, including compensation in any form<br>e during <b>one year</b> immediately preceding the commencement of thi |
| 24. Tax Consolidation Group  |  |   |
| None If the debtor is a corporation purposes of which the debt   |  | n number of the parent corporation of any consolidated group for tax<br>s immediately preceding the commencement of the case.                   |
| 25. Pension Funds.   |  |   |
| II tile decisi is not an mar.  | idual, list the name and federal taxpayer identification tributing at any time within <b>six years</b> immediate | ion number of any pension fund to which the debtor, as an employer<br>ely preceding the commencement of the case.                               |
| [If completed by an individual   | or individual and spouse]  |   |
| I declare under penalty of perjuthereto and that they are true a   |  | ne foregoing statement of financial affairs and any attachment  |
| Date: <b>May 28, 2010</b>  | Signature /s/ Joshua D Rice  |   |
|  | of Debtor  | Joshua D Rice   |
| Date: May 28, 2010   | Signature /s/ Christy M Rice of Joint Debtor   | Christy M Rice  |
|  | (if any)   |   |

20. Inventories

**0** continuation pages attached

# **United States Bankruptcy Court Western District of Washington**

| IN RE:   |  |   | Case No.   |
|--|--|---|--|
| Rice, Joshua D & Rice, Christy M   |  | Chapter 7   |  |
|  | Debtor(s)                                |   |  |
| CHAPTE   | R 7 INDIVIDUAL DEBTO                     | OR'S STATEMEN   | T OF INTENTION   |
| <b>PART A</b> – Debts secured by proper estate. Attach additional pages if ne                              | •  | e fully completed for .   | <b>EACH</b> debt which is secured by property of the                 |
| Property No. 1   |  |   |  |
| Creditor's Name: Aurora Loan Services I  Describe Property Securing Debt: Former personal residence at 132 |  | y Securing Debt:<br>residence at 13211 129th PI NE, Kirkland, W                         |  |
| Property will be (check one):  Surrendered Retained  |  |   |  |
| If retaining the property, I intend t Redeem the property Reaffirm the debt Other. Explain                 | to (check at least one):                 | (for e  | example, avoid lien using 11 U.S.C. § 522(f)).                       |
| Property is (check one): ☐ Claimed as exempt ✓ Not of  | claimed as exempt                        |   |  |
| Property No. 2 (if necessary)  |  |   |  |
| Creditor's Name: Bac Home Loans Servici  |  | Describe Property Securing Debt:<br>Rental condo at 10829 NE 148th Ln, #F8, Bothell, WA |  |
| Property will be (check one):  Surrendered Retained  |  |   |  |
| If retaining the property, I intend t Redeem the property Reaffirm the debt Other. Explain                 | to (check at least one):                 | (for 6  | example, avoid lien using 11 U.S.C. § 522(f)).                       |
| Property is (check one): ☐ Claimed as exempt ✓ Not of  | claimed as exempt                        |   |  |
| <b>PART B</b> – Personal property subject additional pages if necessary.)                                  | et to unexpired leases. (All three       | columns of Part B mus   | st be completed for each unexpired lease. Attach                     |
| Property No. 1   |  |   |  |
| Lessor's Name:<br>Giselle DeMesa   | Describe Leased<br>Lease contract v      |   | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ Yes ✓ No |
| Property No. 2 (if necessary)  |  |   |  |
| Lessor's Name:<br>Robert And Cynthia Bishop  | Describe Leased<br>Lease contract v      |   | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ Yes ✓ No |
| 4 continuation sheets attached (i)   | f any)                                   |   |  |
| I declare under penalty of perjur<br>personal property subject to an u                                     |  | v intention as to any   | property of my estate securing a debt and/or                         |
| Date: May 28, 2010   | /s/ Joshua D Rice<br>Signature of Debtor |   |  |

/s/ Christy M Rice
Signature of Joint Debtor

(Continuation Sheet)

# **PART A** – Continuation

| Property No. 3   |   |   |  |
|--|---|---|--|
| Creditor's Name:<br>Bmw Financial Services   |   | Describe Property Secur<br>2010 BMW X5              | ring Debt:   |
| Property will be (check one):  ☐ Surrendered   |   |   |  |
| If retaining the property, I intend to (check at  ☐ Redeem the property  ☑ Reaffirm the debt ☐ Other. Explain ☐    | least one):   | (for example  | e, avoid lien using 11 U.S.C. § 522(f)).                             |
| Property is (check one):  ☐ Claimed as exempt ✓ Not claimed as exempt  | xempt   |   |  |
| Property No. 4   |   |   |  |
| Creditor's Name:<br>First Tennessee Bank   |   | Describe Property Secur<br>Rental property at 18332 | ring Debt:<br>P. Hurst Road, Lynnwood, WA                            |
| Property will be (check one):  Surrendered Retained  |   |   |  |
| If retaining the property, I intend to (check at least one):  Redeem the property Reaffirm the debt Other. Explain |   |   |  |
| Property is (check one):  ☐ Claimed as exempt  Not claimed as exempt   |   |   |  |
| Property No. 5   |   |   |  |
| Creditor's Name:  Gmac Mortgage  Describe Property Securing Debt:  Rental property at 13001 79th PI, Kirkland, WA  |   |   |  |
| Property will be (check one):  ✓ Surrendered ☐ Retained  |   |   |  |
| If retaining the property, I intend to (check at least one):  Redeem the property Reaffirm the debt Other. Explain |   |   |  |
| Property is (check one):  ☐ Claimed as exempt ✓ Not claimed as exempt  | Property is (check one):  ☐ Claimed as exempt  Not claimed as exempt  |   |  |
| PART B – Continuation  |   |   |  |
| Property No. 3   |   |   |  |
| Lessor's Name:<br>Christopher Jekey  | Describe Leased Property:       Lease will be assumed pursuant to         Lease contract with tenants       11 U.S.C. § 365(p)(2):         Yes       No |   | 11 U.S.C. § 365(p)(2):   |
| Property No. 4   |   |   |  |
| Lessor's Name:<br>Sidney And Dhyana Zagri  | Describe Leased l<br>Lease contract w   |   | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ Yes ✓ No |

Continuation sheet \_\_\_**1** of \_\_**\_4** 

(Continuation Sheet)

# **PART A** – Continuation

| Property No. 6   |  |   |  |
|--|--|---|--|
| Creditor's Name:<br>Infiniti Fin Svcs  |  | Describe Property Secur<br>2010 Infinity M35  | ing Debt:  |
| Property will be (check one):  ☐ Surrendered   |  |   |  |
| If retaining the property, I intend to (check at  ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain       | least one):  | (for example                                  | e, avoid lien using 11 U.S.C. § 522(f)).                             |
| Property is (check one):  ☐ Claimed as exempt ✓ Not claimed as exempt  | xempt  |   |  |
| Property No. 7   |  |   |  |
| Creditor's Name:<br>Vacation Rental Intl   |  | Describe Property Secur<br>Timeshare interest | ring Debt:   |
| Property will be (check one):  Surrendered Retained  |  |   |  |
| If retaining the property, I intend to (check at least one):  Redeem the property Reaffirm the debt Other. Explain |  |   |  |
| Property is (check one): ☐ Claimed as exempt ✓ Not claimed as exempt   | Property is (check one):  ☐ Claimed as exempt  ✓ Not claimed as exempt |   |  |
| Property No.   |  |   |  |
| Creditor's Name: Describe Property Securing Debt:  |  |   |  |
| Property will be (check one):  Surrendered Retained  |  |   |  |
| If retaining the property, I intend to (check at least one):  Redeem the property Reaffirm the debt Other. Explain |  |   |  |
| Property is (check one):  Claimed as exempt Not claimed as exempt  | Property is (check one):   |   |  |
| PART B – Continuation  |  |   |  |
| Property No. 5   |  |   |  |
| Lessor's Name: Juanita Office Associates   | Describe Leased I<br>Lease for office s                                |   | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ Yes ✓ No |
| Property No. 6   |  |   |  |
| Lessor's Name:<br>Massage Envy   | Describe Leased I<br>Massage contrac                                   |   | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ Yes ✓ No |

Continuation sheet \_\_\_**2** of \_\_\_**4** 

(Continuation Sheet)

# **PART A** – Continuation

| Property No.  |  |                         |  |  |  |
|---|--|-------------------------|--|--|--|
| Creditor's Name:  |  | Describe Property Secur | ring Debt:   |  |  |
| Property will be (check one):  Surrendered Retained  If retaining the property, I intend to (check at Reaffirm the debt Other. Explain  Property is (check one):  Claimed as exempt Not claimed as exempt   |  | (for example            | e, avoid lien using 11 U.S.C. § 522(f)).                             |  |  |
| Property No.  |  | ]                       |  |  |  |
| Creditor's Name:  |  | Describe Property Secur | ing Debt:  |  |  |
| Property will be (check one):  Surrendered Retained   |  |                         |  |  |  |
| If retaining the property, I intend to (check at least one):  Redeem the property Reaffirm the debt Other. Explain  |  |                         |  |  |  |
| Property is (check one):  Claimed as exempt Not claimed as exempt   | Property is (check one):  Claimed as exempt Not claimed as exempt  |                         |  |  |  |
| Property No.  |  |                         |  |  |  |
| Creditor's Name: Describe Property Securing Debt:   |  |                         |  |  |  |
| Property will be (check one):  Surrendered Retained  If retaining the property, I intend to (check at least one):  Redeem the property Reaffirm the debt Other. Explain (for example, avoid lien using 11 U.S.C. § 522(f)).  Property is (check one): |  |                         |  |  |  |
| Claimed as exempt Not claimed as exempt   |  |                         |  |  |  |
| PART B – Continuation   |  |                         |  |  |  |
| Property No. 7  |  |                         |  |  |  |
| Lessor's Name: Firstline Alarm Co.  | Describe Leased Property:<br>Security alarm contract   |                         | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ Yes ✓ No |  |  |
| Property No. 8  | ]  |                         |  |  |  |
| Lessor's Name:<br>Vacation Rental Intl  | Describe Leased Property:       Lease will be assumed pursu         Timeshare contract       11 U.S.C. § 365(p)(2):         Yes ✓ No |                         | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ Yes ✓ No |  |  |

Continuation sheet \_\_\_3 of \_\_\_4

(Continuation Sheet)

# **PART A** – Continuation

| Property No.   |  |   |  |  |
|--|--|---|--|--|
| Creditor's Name:   |  | Describe Property Secur                             | ing Debt:  |  |
| Property will be (check one):  Surrendered Retained  If retaining the property, I intend to (check at              | least one):  |   |  |  |
| Redeem the property Reaffirm the debt Other. Explain   |  | (for example  | e, avoid lien using 11 U.S.C. § 522(f)).                             |  |
| Property is (check one):  Claimed as exempt Not claimed as exempt  | xempt  |   |  |  |
| Property No.   |  |   |  |  |
| Creditor's Name:   |  | Describe Property Securing Debt:                    |  |  |
| Property will be (check one):  Surrendered Retained  |  |   |  |  |
| If retaining the property, I intend to (check at Redeem the property Reaffirm the debt Other. Explain              | least one):  | (for example, avoid lien using 11 U.S.C. § 522(f)). |  |  |
| Property is (check one):  Claimed as exempt Not claimed as e   | xempt  |   |  |  |
| Property No.   |  |   |  |  |
| Creditor's Name:   |  | Describe Property Securing Debt:                    |  |  |
| Property will be (check one):  Surrendered Retained  |  |   |  |  |
| If retaining the property, I intend to (check at least one):  Redeem the property Reaffirm the debt Other. Explain |  |   |  |  |
| Property is (check one):  Claimed as exempt  Not claimed as exempt   |  |   |  |  |
| PART B – Continuation  |  |   |  |  |
| Property No. 9   |  |   |  |  |
| Lessor's Name:<br>America's Water Heater Rentals   | Describe Leased I<br>Water heater rent<br>Hurst Rd, Lynnwo | tal agreement for 18332                             | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ Yes ✓ No |  |
| Property No.   |  |   |  |  |
| Lessor's Name:   | Describe Leased  | Property:   | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ Yes ☐ No |  |
|  |  |   |  |  |

Continuation sheet \_\_\_4 of \_\_\_4

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# United States Bankruptcy Court Western District of Washington

| IN RE:                             |   | Case No   |
|------------------------------------|---|---|
| Rice, Joshua D & Rice, Christy M   |   | Chapter 7   |
|                                    | Debtor(s)                                   |   |
|                                    | VERIFICATION OF CREDITO                     | R MATRIX  |
| The above named debtor(s) hereby v | rerify(ies) that the attached matrix listin | g creditors is true to the best of my(our) knowledge. |
|                                    |   |   |
|                                    |   |   |
| Date: May 28, 2010                 | Signature: /s/ Joshua D Rice                |   |
|                                    | Joshua D Rice                               | Debtor  |
|                                    |   |   |
| Date: May 28, 2010                 | Signature: /s/ Christy M Rice               |   |
|                                    | Christy M Rice                              | Joint Debtor, if any                                  |

Acs/clc College Loan C 501 Bleecker St Utica, NY 13501

Allied Waste Services PO Box 78829 Phoenix, AZ 85062

America's Water Heater Rentals 1215 Fern Ridge Pkway St. Louis, MO 63141

Aurora Loan Services I Pob 1706 Scottsbluff, NE 69363

Bac Home Loans Servici 450 American St Simi Valley, CA 93065

Bank Of America Po Box 1598 Norfolk, VA 23501

Bmw Financial Services 5515 Parkcenter Cir Dublin, OH 43017

Boeing Employees C U P O Box 97050-dir Of Ln Seattle, WA 98124

Boeing Employees C U Po Box 97050 Seattle, WA 98124 Cap One Po Box 85015 Richmond, VA 23285

Chase Po Box 1093 Northridge, CA 91328

Christopher Jekey 4-Plex Unit #401 PO Box 5111 Lynnwood, WA 98046

City Of Lynnwood PO Box 5008 Lynnwood, WA 98046

Diamond Parking 4739 University Way NE, #1646 Seattle, WA 98105

First Tennessee Bank P O Box 119 Memphis, TN 38101

Firstline Alarm Co. 370 West Center St. Orem, UT 84057

Giselle DeMesa 18332 Hurst Road, #401 Lynnwood, WA 98037

Gmac Mortgage 3451 Hammond Ave Waterloo, IA 50702 Home Depot PO Box 6029 The Lakes, NV 88901

Infiniti Fin Svcs Po Box 660360 Dallas, TX 75266

Internal Revenue Service PO Box 21126 Philadelphia, PA 19114

ISTA North America PO Box 650596 Dallas, TX 75265

Juanita Office Associates C/O Wiedner 9757 NE Juanita Drive, #300 Kirkland, WA 98034

Massage Envy 11620 97th Lane NE Kirkland, WA 98034

Northshore Utility District 6830 NE 185th St Kenmore, WA 98028

Robert And Cynthia Bishop 18332 Hurst Road, #402 Lynnwood, WA 98037

Serenity At Juanita HOA 100 West Harrison St., Ste 530 Seattle, WA 98119 Sidney And Dhyana Zagri 13001 79th Pl NE Kirkland, WA 98034

Snohomish County PUD PO Box 1100 Everett, WA 98034

Sundberg & Pody Law Office PO Box 1577 Mercer Island, WA 98040

Us Dept Of Education Po Box 5609 Greenville, TX 75403

Vacation Rental Intl PO Box 29352 Phoenix, AZ 85038

Washington Alarm, Inc 1253 S. Jackson St. Seattle, WA 98144